

CLERK'S OFFICE  
APPROVED

Date: 3-4-03

ANCHORAGE, ALASKA  
AR NO. 2003-46

Submitted by: Assemblymember TREMAINE  
Prepared by: Department of Assembly  
For reading: March 4, 2003

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING THE SOUTHERN  
INTERTIE

WHEREAS, in 1993, the State Legislature appropriated \$46.8 million to Chugach Electric Association for the purpose of constructing the Southern Intertie to benefit all Railbelt Electric Utilities; and

WHEREAS, the Railbelt Electric Utilities, the Alaska Department of Administration, and AIDEA all signed the grant transfer and delegation agreement, which identifies that the grant funds and interest earned from investments will be expended for the purpose of the grant. (The current value of the grant funds and interest is approximately \$70 million); and

WHEREAS, Records of Decisions from three Federal agencies have defined the so-called Tesoro Route as the selected route; and

WHEREAS, a substantial amount of generating capacity resides on the Kenai Peninsula; and

WHEREAS, demand for additional electrical capacity is growing in the Municipality of Anchorage and Mat-Su Borough; and

WHEREAS, electrical infrastructure is an investment in the future of the entire State, electricity is the "grease that makes the Railbelt economy run;" and

WHEREAS, the Intertie Project Group is taking steps to better define costs and move the project to the next phase.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

**Section 1:** That the Municipality of Anchorage supports the construction of electrical infrastructure that insures more efficient use of electrical generation assets.

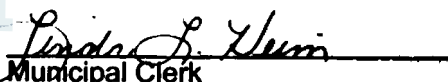
**Section 2:** That the Southern Intertie is a project worthy of continued consideration as the Railbelt's next infrastructure upgrade.

**Section 3:** That the remaining Railbelt Energy Fund monies should be appropriated to the Southern Intertie by the 23rd Alaska Legislature.

PASSED AND APPROVED by the Anchorage Assembly this 4<sup>th</sup> day of March, 2003.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AR 2003-46*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  <b>A Resolution of the Anchorage Municipal Assembly Supporting the Southern Intertie</b>	<b>DATE PREPARED</b>  <b>4-Mar-03</b>  <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																																																																	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Dick Traini																																																																																																	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>																																																																																																	
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<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <div style="text-align: center; font-size: 1.2em;">3/4/03</div>	<b>7 PUBLIC HEARING DATE REQUESTED</b> <div style="text-align: center; font-size: 1.2em;">4-10-03</div>																																																																																																	

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